

STATE SELECTION BOARD

HIGHER EDUCATION DEPARTMENT

GOVERNMENT OF ODISHA

BHUBANESWAR-751009

ATTESTATION FORM FOR THE POST OF JUNIOR ASSISTANTS, PHYSICAL EDUCATION TEACHERS (P.E.TS) & LABORATORY ASSISTANT-CUM-STOREKEEPERS IN GOVERNMENT DEGREE COLLEGES, ODISHA. (ADVERTISEMENT NO.-03/2024)

1	Name of the Candidate in full (in Capital Letters)								
2	Post Applied for the Subject								
3	Application No.								
4	Roll Number								
5	Name of Father / Mother / Husband (Put a tick mark)								
6	Gender								
7	Date of Birth (DD/MM/YY)								
8	Mobile No.								
9	Email Id								
10	Present Address/Address for correspondence in full								
11	Permanent Address in full								
12	Religion								
13	Nationality								
14	Category (UR/SEBC/ SC / ST)								
15	Whether PwD / Ex-Serviceman / Sportsperson								
16	If PwD : Sub-category (Put a tick mark)	VI		HI		LD		MD	
17	Passed Odia of M.E. standard or Equivalent Examination (Yes/ No)								

18. Details of Educational Qualification

Qualification	Name of the University/College/ Institution	Year of Passing & Date of Publication of Result	Total Marks	Marks Obtained	Agg. % of Marks (up to 3 digit)	Class/ Division	Distinction (Wherever applicable)
H.S.C/ 10 th							
Higher Secondary (+2) /12 th							
Bachelor's Degree (+3) / B.P.Ed / B.A.C.P.Ed							
Any other							

19. Details of Employment (for in-service candidates only)

Post held	Period		Full address of the Office / Organization / Institution
	From	To	

20. Have you ever been convicted by any Court of Law? If yes, give details of conviction / sentence awarded.

21. Name, Address & Mobile No. of two responsible persons for referees to whom you are known.

(i)

(ii)

Declaration

I hereby declare that the information furnished above is correct and complete to the best of my knowledge and belief. I further declare that I have not suppressed any information which might impair my candidature for employment.

Place:

Date:

Full Signature of the Candidate