

**DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE ASKED TO DO SO**

Subject Code No. : **23**

Sl. No. : **1826**

**TEST BOOKLET**  
**LECTURERS IN NON-GOVERNMENT**  
**AIDED COLLEGES**  
**BOTANY**

*Time Allowed : 2 Hours*

*Maximum Marks : 100*

**: INSTRUCTIONS TO CANDIDATES :**

1. IMMEDIATELY AFTER THE COMMENCEMENT OF THE EXAMINATION, YOU SHOULD CHECK THAT THIS TEST BOOKLET **DOES NOT** HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR ITEMS ETC. IF SO, GET IT REPLACED BY A COMPLETE TEST BOOKLET OF THE SAME SERIES ISSUED TO YOU.
2. You have to enter your **Roll No.** on the Test Booklet in the Box provided alongside. **DO NOT** write *anything else* on the Test Booklet. 

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3. This Test Booklet contains **100** items (questions). Each item (question) comprises four responses (answers). You **have** to select the correct response (answer) which you want to mark (darken) on the Answer Sheet. In case, you feel that there is more than one correct response (answer), you should mark (darken) the response (answer) which you consider the best. In any case, choose **ONLY ONE** response (answer) for each item (question). If more than one response is darkened it will be considered as wrong answer.
4. You have to mark (darken) all your responses (answers) **ONLY** on the **separate Answer Sheet** provided, by using **BALL POINT PEN (BLACK)**. See instructions in the Answer Sheet.
5. All items (questions) carry equal marks. All items (questions) are compulsory. Each wrong response will result in negative marking of **0.25** mark.
6. Before you proceed to mark (darken) in the Answer Sheet the responses to various items (questions) in the Test Booklet, you have to fill in some particulars in the Answer Sheet as per the instructions in your **Admission Certificate**.
7. After you have completed filling in all your responses (answers) on the Answer Sheet and after conclusion of the examination, you should hand over to the Invigilator the *Answer Sheet* issued to you. You are allowed to take with you the candidate's copy/second page of the Answer Sheet along with the *Test Booklet* after completion of the examination for your reference.

**Candidate's full signature**

**Invigilator's signature**

CO – 3/12

(Turn over)

2016